| Washingto | on Me opo | litan Ar | ea Trans | it Comn | nission |
|--|---|---------------------------------------|--|----------------------------------|---------------------------------|
| | | | Report Form | | |
| | हैं क्षाप्त क्षाप्तिकरूत | | | DEC | ELVE |
| Read the accompanying | g instructior. | before completion | ng this form. | MAY | 7 2015 |
| 1. CARRIER INFORM | MATION: | | | Washingto Area Trans | n Metropolitan it Commission |
| 2262 B s | ERVICE L | MITT | 1 10011 1- | | |
| *WMATC No. *Name of Carr | rier (as shown : certifica | te of authority) | LIA BILIT | COMPA | 14.13 |
| • | | | | | |
| Street Address of Principal F | Place of Bush at 4 | Apt./Suite | City | State | Zip |
| 1023 MANORWI | 00 D) | | LAUREL | MN | 20723 |
| Vialling Address (if different f | | Apt./Suite | City City | State | Zip |
| | 128 (6) | | | | |
| Telephone | Other Tele, | Fax | E-mail | | . 1 |
| 848 391 6391 | • | | aal | roured hot | mail.com |
| JSDOT No. | DCTC No. V | /irginia DMV passer | nger carrier No. M | aryland PSC No. | |
| | 5 1570 - 15 1 6 pm | | | | |
| | ob.Cor Hans | | | | |
| 3. CARRIER CONTAC | T PERSO mailin | g address to who | m we should direc | t inquiries): | |
| Olivier N. A | Houre | | SIDENT | | |
| Name | 219691 | *Title | יוורואן | | |
| 848 391 6391 | | | Lachaur | e @ hot mai | lom |
| Telephone | Other Te | Fax | E-mail | (6 10 11 11 11 | |
| 4. REGISTERED AGE *Complete section 4 The Metropolitan D | only if the plateipal platfict includes the I | lace of business District of Colur | I DISTRICT FOR in section 1 is our nbia, Prince Geo | tside the Metroperge's Co., Mont | olitan District. |
| Alexandria, Arlingtor | i, Fairfax, 🗀 👙 Church | n, and Dulles Airp | oort. For a full desc | cription, see www | v.wmatc.gov. |
| | HOURE | 848 391 | 6391 Kollivid | toria Q hot ma | ilam |
| ame of Registered Agenî for S | Service of Lindsings | l l | E-man * | 1 | 1 |
| nont Address (| J. #8.A | | AUREL | MD_ | 20723 |
| gent Address (must be insid | ie Metropol/Fon District) | Apt./Suite Ci | ty | State | Zip |

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| alli | acii a coi | ubiere veuicie | EHICLES USED IN WMATC OPER a list to both pages of this form. If you de all required information. | ATIONS: (1) In have more that | list your vo an 10 vehic | ehicles be cles in you | elow or (2 ur fleet, yo |
| Fleet No. f applicable | *Model Year | *Make | *Vehicle VIN (17 digits) | *License Plate Number | *State Registered | *Seating Capacity | Wheelchai Lift or Ramp Yes/No |
| <u>J</u> | 2012 | Inghiti | JN8AZZNE6C 9020462 | 542468 | MD | 78 | NO |
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| . *CE | RTIFICA | TION: | | | | | |
| certify t | hat this r | eport. includi | ng any attachments, was prepared b | v ma or undor | DNI OLIDOR | ulaian Ha | |
| xamined | d it, and th | nat the inform | ation contained in it is true, correct, ar | nd complete as | of this dat | vision, tha e. | it r nave |
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| | | IN. MINOC | *Signa | iture | KE | | |
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